

First Union Rail Corporation NC5811 Commercial Leasing Group One O'Hare Centre 6250 River Road, Suite 5000

Rosemont, IL 60018 Tel 847 318-7575 847 318-7588 RECORDATION NO. 24334 FILED

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SURFACE TRANSPORTATION BOARD

VIA UPS 2nd DAY AIR

February 21, 2003

Mr. Vernon E. Williams Surface Transportation Board 1925 K Street, N.W., Room 704 Washington, DC 20423-0001

Attn: Recordation of Railroad Equipment

Re: Memorandum of Lease Agreement

Dear Mr. Williams:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are three (3) originals and one (1) copy of a Memorandum of Lease Agreement, dated February 3, 2003, a primary document as defined in the Board's Rules for the Recordation of Documents. Please file this Memorandum of Lease as a primary document since a Master Lease has not been filed with the Surface Transportation Board. The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation

One O'Hare Center 6250 River Road. Suite 5000

6250 River Road, Suite 5000

Rosemont, IL 60018

Lessee: Feed Ingredient Trading Corporation

278 Delaware Avenue Delmar, NY 12054

A description of the railroad equipment covered by the enclosed document is twenty-five (25) 5150 cubic foot covered hopper cars, with FURX and NDYX marks (see Exhibit A for numbers).

A short summary of the document to appear in the index follows: Memorandum of Lease

Also enclosed is a check in the amount of \$30.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions or concerns regarding the above-referenced matter, please feel free to contact me at (847) 384-5342. Thank you for your cooperation in this matter.

Very truly yours,

Amv Carone

Manager of Documentation

Enclosures

(FEIN001)

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ASSGN. NO.: FEIN001

MEMORANDUM OF LEASE

SURFACE TRANSPORTATION BOARD

$\underline{\mathbf{W}} \underline{\mathbf{I}} \underline{\mathbf{T}} \underline{\mathbf{N}} \underline{\mathbf{E}} \underline{\mathbf{S}} \underline{\mathbf{E}} \underline{\mathbf{T}} \underline{\mathbf{H}}$:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Lease"), dated as of Lease (the "Ridgr"), as described in more particular on Exhibit A attached hereto, effective as of Substitution of the above-mentioned Lease and Ridgr.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

	LESSOR:
ATTEST:	FIRST UNION RAIL CORPORATION
	By: Wihalt Seymon
KO Daniel	Name: RICHARD F. SEYMOUR Vice President Sales & Marketing
By: /). 4. Note Colored	Title:
By: K. A. Dombrowski Name: K.A. Dombrowski Title: Deector of Desmountles	Executed on this 3rd day of Yel., 2003.
[CORPORATE SEAL]	
STATE OF LLINOIS	_
COUNTY OF COOK	_
I, <u>SUSAN</u> (certify that <u>RICHARD F. SCIN</u> execution of the foregoing Memorandu	a Notary Public of the County and State aforesaid nous personally appeared before me this day and acknowledged his due m of Lease.
WITNESS my hand and officia	I stamp or seal, this 3rd day of February, 2003.
	Suson Crokulsky Notary Public
My Commission Expires:	
0 111 0 001	

8-14-2001 (Notary Public)

OFFICIAL SEAL SUSAN GROKULSKY
NOTARY PUBLIC, STATE OF ILLINOIS
NY COMMISSION EXPIRES 8-14, 2004

LESSEE:

	FEED INGREDIENT TRADING CORPORATION
	By: RIDE Cal
	Name: Richard E CASLER
ATTEST:	Title: President
By:	
Name:	Jh., -1
Title:	Executed on this 24 day of January, 2003.
[CORPORATE SEAL]	
STATE OF New York	_
COUNTY OF Albany	
certify that Red E.C. execution of the foregoing Memo	, a Notary Public of the County and State aforesaid as ler personally appeared before me this day and acknowledged his due randum of Lease.
WITNESS my hand and	official stamp or seal, this 24 day of January, 2003. Notary Public
Commission Expires: (Notary Public)	JEFFREY W. SEAY NOTARY PUBLIC - STATE OF NEW YORK NO. 01SE6069169 QUALIFIED IN ALBANY COUNTY MY COMMISSION EXPIRES JANUARY 22, 2006

. . .

EXHIBIT A to MEMORANDUM OF LEASE

NUMBER OF CARS: Twenty-five (25)

DESCRIPTION OF CARS: 5150 cubic foot capacity covered hopper cars

CAR NUMBERS:

FURX 840179 **FURX** 840239 **FURX** 840518 **FURX** 840639 **FURX** 840779 **FURX** 843137 **FURX** 843640 **FURX** 843653 **FURX** 843686 **FURX** 843697 **FURX** 845214 **FURX** 845260 **FURX** 845266 NDYX 515117 NDYX 515379 NDYX 515399 NDYX 515423 NDYX 515453 NDYX 515488 NDYX 515561 NDYX 515565 NDYX 515570 NDYX 515778 NDYX 516450 NDYX 516492